

**BLACKSTONE VALLEY 6th ANNUAL YOUTH FISHING DERBY**

YOUTH  
NAME(s) \_\_\_\_\_

ADDRESS \_\_\_\_\_

TOWN \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ AGE \_\_\_\_\_

PHONE# \_\_\_\_\_

EMAIL \_\_\_\_\_ @ \_\_\_\_\_

I am the parent/legal guardian of \_\_\_\_\_ 's (child's name)

and I am signing her/him up to fish during the Blackstone Valley Youth Fishing derby on May 20th at Hopedale Pond, Hopedale, MA. I will be present and solely responsible for my child during this event. My child will follow all Rules and requirements of the derby. I will see that my child carries out all the trash that he/she has accumulated, That he/she shows good sportsmanship to all present and that he/she will practice "catch and release" all fish caught during the hours of the derby.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_ / \_\_\_\_ /20 \_\_\_\_

**Donation \$15 per youth amount due \$ \_\_\_\_\_ Family registration will cap at \$45\***

\*The family registration will receive 3/ fishing grab bags and 3/ lunch tickets and bait for 3. Please list all children to fish on youth name line above.

\*\*Additional T-shirts \$8 ea. and lunch tickets \$3 ea. will be available while supplies last!

**Sorry No Refunds! The Derby will be held rain or shine!**

**Waiver Info see waiver sheet (on-back) Must be signed off on: Have you read and agreed to it?**

\_\_\_\_\_ YES \_\_\_\_\_ NO

**Derby Officials have the last say!**

***Make all checks payable to: BVCC FISHING DERBY***

*Mail all registration forms to:*

**FIN AND FEATHER SPORTS**

**C/O Derby Registration**

PO BOX 314, Upton, MA 01568-0314

**Pre-Register by May 12th and be entered into a RAFFLE for a Free Summer Session Outdoor Clinic from Fin and Feather Sports Outdoor Adventure program**

*Please do not mail any registrations after May 16th as they might not arrive in time.*

If you pre-registered, upon your arrival please go to the Pre-registration area to receive a lunch ticket, bait, tackle bag and your T-Shirt.

*If you have not pre-registered, please go directly to registration table.*

(please note: Bait, Lunch, and Tackle packs are while supplies last.)

**Parent Volunteer! YES\_\_\_\_\_ I would like to help out during the event, please call me if needed.**

[Office use/ payment received on: Date \_\_\_\_\_/20\_\_\_\_\_  
Paid \_\_\_\_\_BY \_\_\_\_\_]